

**MINIMUM REQUIRED SERVICING WORKSHEET**

Well Owner \_\_\_\_\_ Location \_\_\_\_\_ Date \_\_\_\_\_

Company \_\_\_\_\_ Rig# \_\_\_\_\_ Type of Operation \_\_\_\_\_

Rig Type \_\_\_\_\_ Derrick Height \_\_\_\_\_ Rig-Up Date \_\_\_\_\_

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**OPENING**

- \_\_\_\_ First Aid Station Marked 4-5(j)(ii) \_\_\_\_\_
- \_\_\_\_ First Aid Card Holder (1) 4-5(k) \_\_\_\_\_
- \_\_\_\_ First Aid Kit NLT (16) 4-5(j) \_\_\_\_\_
- \_\_\_\_ Wool Blankets (2) 4-5(j)(v)(B) \_\_\_\_\_
- \_\_\_\_ Arm & Leg Splints 4-5(j)(v) \_\_\_\_\_
- \_\_\_\_ Eye/Skin Wash (5 Qts) 4-5(l) \_\_\_\_\_
- \_\_\_\_ Telephone Numbers 4-5(i) \_\_\_\_\_
- \_\_\_\_ Wind Guy Yearly Inspection 5-4(c) \_\_\_\_\_
- \_\_\_\_ Change Room Clean & Sanitary 5-10 (a) \_\_\_\_\_
- \_\_\_\_ Trash /Oil-Gas Rags Accumulated in Change Room 5-10(b) \_\_\_\_\_
- \_\_\_\_ Change Room W/Stove 120' From Well Bore 5-10(c) \_\_\_\_\_

**Programs Possibly Required Safety**

- \_\_\_\_ & Health Program (opt) Haz Com \_\_\_\_\_
- \_\_\_\_ Program 1910.1200(e) \_\_\_\_\_
- \_\_\_\_ Lockout/Tagout Program 1910.147(c) \_\_\_\_\_
- \_\_\_\_ Respiratory Program 1910.134 \_\_\_\_\_

**WALKAROUND**

**GENERAL**

- \_\_\_\_ H2S (Under Respiratory Program)
  - \_\_\_\_ Monitor
  - \_\_\_\_ Training
  - \_\_\_\_ Escape Pack
- \_\_\_\_ Safety Shoes 4-3(a) \_\_\_\_\_
- \_\_\_\_ Hard Hats 4-1(a) \_\_\_\_\_
- \_\_\_\_ Safety Glasses 4-2(a) \_\_\_\_\_
- \_\_\_\_ No Loose Clothing 4-4(a) \_\_\_\_\_
- \_\_\_\_ No Jewelry 4-4(c) \_\_\_\_\_
- \_\_\_\_ Long Hair Contained 4-4(d) \_\_\_\_\_
- \_\_\_\_ No Smoking Signs (2) 120' of Well 4-6(m) \_\_\_\_\_
- \_\_\_\_ No Open Flames/Smoking/Lighters 120' of Well 4-6(l) \_\_\_\_\_
- \_\_\_\_ Machine Guarding 5-2(g) \_\_\_\_\_
- \_\_\_\_ Tools/Equipment Safe Condition 5-2-(l) \_\_\_\_\_
- \_\_\_\_ Location Graded For Drainage 5-3 (a) \_\_\_\_\_
- \_\_\_\_ Containers Labeled/Stored 5-2(z) Electrical \_\_\_\_\_
- \_\_\_\_ 1910.303-305 Applicable 6-6(a) \_\_\_\_\_

**CHAINS/SLINGS/TOOLS**

- \_\_\_\_ Hoisting Wire Rope Daily/30/Day Inspection 6-2(c) \_\_\_\_\_
- \_\_\_\_ Weight Rating Tag on Hoisting Chains 1910.184(e) \_\_\_\_\_
- \_\_\_\_ Chain Condition 6-2 (i) & (k) & (l) \_\_\_\_\_
- \_\_\_\_ Cable Clamps Installed According To The Riggers Handbook 6-2(n) \_\_\_\_\_
- \_\_\_\_ Synthetic Sling/Fiber Rope Condition 6-2(m) \_\_\_\_\_

**FIRE EXTINGUISHER**

- \_\_\_\_ Fire Extinguisher (2) - 30 BC 4-6(g) \_\_\_\_\_
- \_\_\_\_ Yearly/Monthly Insp. 4-6(f) \_\_\_\_\_

**GERONIMO LINE/CARRIER**

\_\_\_ 1/2" Geronimo Line - 3 Clamps Top/1 Clamp Anchor 5-6(a) \_\_\_\_\_  
\_\_\_ Geronimo Line 45 Degrees 5-6(b) \_\_\_\_\_  
\_\_\_ Buggy and Brake Condition 5-6(a) \_\_\_\_\_

**PIPE RACK**

\_\_\_ Pipe Rack Pins 5-9(a)(ii) \_\_\_\_\_  
\_\_\_ Potential Freezing Position For Drainage 5-9(c) \_\_\_\_\_

**WELDING**

\_\_\_ Secured/Stored In Upright Position 5-11(d)(i) \_\_\_\_\_  
\_\_\_ Stored 20' From Combustibles 5-11(d) \_\_\_\_\_  
\_\_\_ Oxygen/Acetylene Separated By 20' 5-11(d)(ii) \_\_\_\_\_  
\_\_\_ No Welding/Cutting In Presence Of Gas/Fumes/Combustible Materials 5-11(a) \_\_\_\_\_  
\_\_\_ 1910.252 (d) \_\_\_\_\_  
\_\_\_ PPE Hood/glasses \_\_\_\_\_  
\_\_\_ Fire Extinguisher 5-11(c) \_\_\_\_\_

**DERRICK**

\_\_\_ Tubing/Rod Secured To Boards During High Winds 6-1(q) \_\_\_\_\_  
\_\_\_ Weight Indicator 6-4(a) \_\_\_\_\_  
\_\_\_ Weight Indicator Secured/Visible 6-4(c) \_\_\_\_\_  
\_\_\_ Ladder Climbing Device 5-8(i) \_\_\_\_\_  
\_\_\_ Safety Harness/Line Over 6'/100% Tie Off 4-4(e)(i) \_\_\_\_\_  
\_\_\_ Qualified Person To Lower/Raise Derrick 6-1(f) \_\_\_\_\_  
\_\_\_ Locking Devices On Mast 6-1(p) \_\_\_\_\_

**WORK PLATFORM**

\_\_\_ Sized for 2 men 5-8(a) \_\_\_\_\_  
\_\_\_ Guard Rail Required At 6' 5-8(b) \_\_\_\_\_

**DRAWWORKS**

\_\_\_ Pressure Relief Valve Rating/Condition 6-5(f)&(g) \_\_\_\_\_  
\_\_\_ Cat Head Rope Guide (knife) NMT 1/4" Clearance 6-5(l) \_\_\_\_\_  
\_\_\_ Cat Head Groves 3/8" Or Less 6-5(p) \_\_\_\_\_

**WIND GUYS/ANCHORS**

\_\_\_ Guy Line Thru/Around Anchor / 3 Clamps 5-4(d) \_\_\_\_\_  
\_\_\_ Crown To Ground Guys (4) 5/8" 5-4(a) \_\_\_\_\_  
\_\_\_ Racking Boards to Ground Guys (2) NLT 9/16" 5-4(b) \_\_\_\_\_  
\_\_\_ Anchor Marker 24" Above Ground 5-4(e) \_\_\_\_\_

**ANCHOR TEST DATA**

**DATA PLATE 6-1(a)**

\_\_\_ Before/After 9/24/70 5-4(f) \_\_\_\_\_  
\_\_\_ Installation Date: \_\_\_\_\_  
\_\_\_ Pull Test Sector: A B C \_\_\_\_\_  
Pull Test  
\_\_\_ Date: \_\_\_\_\_  
\_\_\_ Whom: \_\_\_\_\_  
\_\_\_ Amount: \_\_\_\_\_

Manufacturer \_\_\_\_\_  
Safe Load Capacity \_\_\_\_\_  
Wind Load Capacity \_\_\_\_\_  
Mast Capacity \_\_\_\_\_

\_\_\_ Anchor Record within a 5-mile radius of well site. 5-4(i)